



महाराष्ट्र MAHARASHTRA

2018

TS 229205

दस्तावेजाचा प्रकार/अनुच्छेद क्रमांक  
(Nature of document/Article No.)

दस्त नोंदणी करणार आहे का?  
(Whether it is to be Registered)

नोंदणी होणार असल्यास  
नियम निबंधक कार्यालयाचे नाव  
(If Registerable Name of R.O.)

मिळवणीचे वर्णन  
(Property Description in brief)

मोलबंदी रक्कम  
(Consideration Amount)

मुद्रांक विकत घेणाऱ्याचे नाव  
(Stamp Purchaser's Name)

दुसऱ्या पक्षाकाराचे नाव  
(Name of the other Party)

हस्त असल्यास त्याचे नाव व पत्ता  
(If through other person than Stamp Purchaser)

मुद्रांक शुल्क रक्कम  
(Stamp Duty Amount)

मुद्रांक विक्री नोंदवली आहे का?  
(Is Stamp sold/Registered)

मुद्रांक विकत घेणाऱ्याची मंडी  
(Stamp Purchaser's Office)

मी हितेश र. पाटील मुद्रांक विक्रीत  
वसुधा क 3/99 2000 तहसिल कार्यालय, अलिबाग आचारामधे  
अलिबाग रायगड, मो 9422938609

म कारणासाठी ज्यांनी मुद्रांक खरेदी केला त्यांनी त्यास कारणासाठी  
खरेदी केल्यापासून 6 महिने यात अपयशे देण्याकरिता आहे

Form 26  
(See rule 4A)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO PARLIMENT (NAME OF THE HOUSE) FROM 32, RAIGAD CONSTITUENCY (NAME OF THE CONSTITUENCY)





## PART A

I GEETE ANANT GANGARAM. \*\* son/daughter/wife  
of GANGARAM SAMBHAJI GEETE Aged 67 year, resident of A-5, OM JOSHI  
APPARTMENT, LALLUBHAI PARK, SWAMI VIVEKANAND ROAD, ANDHERI  
(WEST), MUMABI-400058. (mention full postal address), a candidate at the above election,  
do hereby solemnly affirm and state on oath as under :-

- (1) I am a candidate set up by SHIVSENA  
(\*\* name of the political party)/\*\* ~~am contesting as an Independent candidate.~~  
(\*\*strike out whichever is not applicable)
- (2) My name is enrolled in 27 MUMBAI, NORTH- WEST PARLMENT  
CONSTITUENCY IN 165 ANDHERI (WEST) MUMBAI (Name of the Constituency  
and the state), at Serial No. 520 in Part No.231
- (3) My contact telephone number(s) is/are 9969033131 / 9868180319 and my  
e-mail id (if any) is Anantgeete123@gmail.com and my social media account(s)  
(if any) is/are
  - (i) Twitter : @Anant Geete SS
  - (ii) <https://www.facebook.com/Anant Geete>
  - (iii) [Anant.geete06@facebook.com](mailto:Anant.geete06@facebook.com)
  - (iv) [www.anantgeete.in](http://www.anantgeete.in)
  - (v) [Anantgeete123@gmail.com](mailto:Anantgeete123@gmail.com)
  - (vi) अनंत गीते विचार मंच Whatsapps Group – 8130249531
  - (vii) [geete@sansad.nic.in](mailto:geete@sansad.nic.in)

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**(4) Details of Permanent Account Number (PAN) and status of filling of Income tax return:**

| Sr.No. | Names                                  | PAN        | The financial year for which the last Income tax return has been filed | Income Tax Return (in Rupees) for the last five Financial Years Completed (as on 31 st March) |             |
|--------|--|------------|--|---|-------------|
| 1.     | Self                                   | AEQPG3472A | 2017-18  | (i)   | 13,27,010/- |
|        |  |            | 2016-17  | (ii)  | 11,95,790/- |
|        |  |            | 2015-16  | (iii)   | 12,33,880/- |
|        |  |            | 2014-15  | (iv)  | 13,58,050/- |
|        |  |            | 2013-14  | (v)   | 16,91,190/- |
| 2.     | Spouse                                 | NA         | 2017-18  | (i)   | NA          |
|        |  |            | 2016-17  | (ii)  | NA          |
|        |  |            | 2015-16  | (iii)   | NA          |
|        |  |            | 2014-15  | (iv)  | NA          |
|        |  |            | 2013-14  | (v)   | NA          |
| 3.     | HUF (If Candidate is Karta/Coparcener) | NA         | 2017-18  | (i)   | NA          |
|        |  |            | 2016-17  | (ii)  | NA          |
|        |  |            | 2015-16  | (iii)   | NA          |
|        |  |            | 2014-15  | (iv)  | NA          |
|        |  |            | 2013-14  | (v)   | NA          |
| 4.     | Dependent<br>1                         | NA         | 2017-18  | (i)   | NA          |
|        |  |            | 2016-17  | (ii)  | NA          |
|        |  |            | 2015-16  | (iii)   | NA          |
|        |  |            | 2014-15  | (iv)  | NA          |
|        |  |            | 2013-14  | (v)   | NA          |

*Assisind*



|    |                |    |         |       |    |
|----|----------------|----|---------|-------|----|
| 5. | Dependent<br>2 | NA | 2017-18 | (i)   | NA |
|    |                |    | 2016-17 | (ii)  | NA |
|    |                |    | 2015-16 | (iii) | NA |
|    |                |    | 2014-15 | (iv)  | NA |
|    |                |    | 2013-14 | (v)   | NA |
| 6. | Dependent<br>3 | NA | 2017-18 | (i)   | NA |
|    |                |    | 2016-17 | (ii)  | NA |
|    |                |    | 2015-16 | (iii) | NA |
|    |                |    | 2014-15 | (iv)  | NA |
|    |                |    | 2013-14 | (v)   | NA |

Note : It is mandatory for PAN holder to mention PAN and in case of PAN. it should be clearly stated "No PAN allotted".

**(5) pending criminal cases**

- (i) i declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

**OR**

- (ii) The following criminal cases are pending against me:  
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

*[Handwritten Signature]*





**Table**

|     |   |    |    |    |
|-----|---|----|----|----|
| (a) | <b>FIR No. with name and address of police Station concerned</b>  | NA | NA | NA |
| (b) | <b>Case No. with Name of the Court</b>  | NA | NA | NA |
| (c) | <b>Section(s) of concerned Acts/Codes involved<br/>(give no. of the Section, e.g. Section..... of IPC, etc.)</b>  | NA | NA | NA |
| (d) | <b>Brief description of offence</b>   | NA | NA | NA |
| (e) | <b>Whether charges have been framed (mention YES or NO)</b>   | NO | NO | NO |
| (f) | <b>If answer against (e) above is YES, then give the date on which charges were framed</b>                        | NA | NA | NA |
| (g) | <b>Whether any Appeal/Application for revision has been filed against the proceedings<br/>(Mention YES or NO)</b> | NO | NO | NO |

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(6) **Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. ✓

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

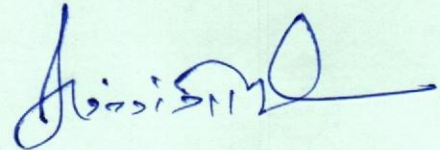
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

|     |  |    |    |    |
|-----|--|----|----|----|
| (a) | Case No.   | NA | NA | NA |
| (b) | Name of the Court  | NA | NA | NA |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.) | NA | NA | NA |
| (d) | Brief description of offence for which convicted   | NA | NA | NA |
| (e) | Dates of orders of conviction  | NA | NA | NA |
| (f) | Punishment imposed   | NA | NA | NA |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES                  | NO | NO | NO |
| (h) | If answer to (g) above is YES, give details and present status of appeal                 | NA | NA | NA |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6)

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]







Note:

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No. 536 of 2011.

- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given

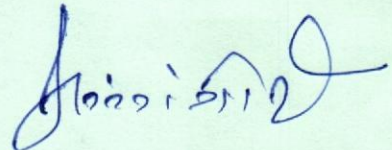
Note : 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note : 5. Details including amount is to be given separately in respect of each investment

Note : 6. Details should include the interest in ownership of offshore assets.

**Explanation :-** For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries;





TABLE

| S.No. | Description   | Self                                  | Spouse | HUF | Dependen<br>t-1 | Dependent<br>-2 | dependent<br>-3 |
|-------|---|---------------------------------------|--------|-----|-----------------|-----------------|-----------------|
| (i)   | Cash in hand  | 1,11,944/-                            | NA     | NA  | NA              | NA              | NA              |
| (ii)  | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts) Deposits with Financial, Institutions, Non-Banking Financial Companies and Co operative societies and the amount in each such deposit | AS PER<br>ANNEXTURE<br>1,58,33,635.67 | NA     | NA  | NA              | NA              | NA              |
| (iii) | Details of investment in Bonds, Debenture/Shares and units in companies/ Mutual Funds and others and the amount.  | 10,000/-                              | NA     | NA  | NA              | NA              | NA              |
| (iv)  | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount.   | NIL                                   | NA     | NA  | NA              | NA              | NA              |
| (v)   | Personal Loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables NIL from debtors and the amount -   | NIL                                   | NA     | NA  | NA              | NA              | NA              |
| (vi)  | Motor Vehicles/ Aircrafts/Yachts/Ship (Details of Make, registration number etc. year of purchase and amount)   | NIL                                   | NA     | NA  | NA              | NA              | NA              |





|        |   |   |    |    |    |    |    |
|--------|---|---|----|----|----|----|----|
| (vii)  | Jewellery, bullion and valuable thing(s) (give details of weight and value) | <b>462.35 GMS<br/>GOLD<br/>VALUE<br/>15,32,690.25</b> | NA | NA | NA | NA | NA |
| (viii) | Any other assets such as value of claims/interest                           | NIL   | NA | NA | NA | NA | NA |
| (ix)   | <b>Gross Total Value</b>  | <b>1,74,88,269.92</b>                                 | NA | NA | NA | NA | NA |

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

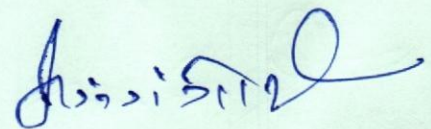
| Sr. No. | Description   | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|------|--------|-----|-------------|-------------|-------------|
| (i)     | <b><u>Agricultural Land</u></b>                                     | NIL  | NA     | NA  | NA          | NA          | NA          |
|         | Location(s)<br>Survey number(s)                                     |      |        |     |             |             |             |
|         | Area (total measurement in acres)                                   | NIL  | NA     | NA  | NA          | NA          | NA          |
|         | Whether inherited Property (Yes or No)                              | NO   | NA     | NA  | NA          | NA          | NA          |
|         | Date of purchase in case of self-acquired property                  | NA   | NA     | NA  | NA          | NA          | NA          |
|         | Cost of Land (in case of purchase) at the time of purchase          | NA   | NA     | NA  | NA          | NA          | NA          |
|         | Any Investment on the land by way of development, construction etc. | NA   | NA     | NA  | NA          | NA          | NA          |
|         | Approximate Current market value                                    | NA   | NA     | NA  | NA          | NA          | NA          |

*[Handwritten Signature]*



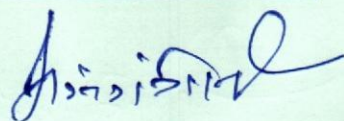


|       |   |                                   |    |    |    |    |    |
|-------|---|-----------------------------------|----|----|----|----|----|
| (ii)  | <b><u>Non - Agricultural land</u></b><br>Location(s) Survey number(s)                             | AT-DHABHIL<br>S.N.617<br>H.N.04   | NA | NA | NA | NA | NA |
|       | Area (total measurement in sq.ft.)  | 8712 Sq. ft.                      | NA | NA | NA | NA | NA |
|       | Whether inherited property (Yes or No)  | NO                                | NA | NA | NA | NA | NA |
|       | Date of purchase in case of self - acquired property  | 31/07/1993                        | NA | NA | NA | NA | NA |
|       | Cost of Land (in case of purchase) at the time of purchase  | 80,000/-                          | NA | NA | NA | NA | NA |
|       | Any Investment on the land by way of development, construction etc.                               | NIL                               | NA | NA | NA | NA | NA |
|       | Approximate current market value  | 6,09,840/-                        | NA | NA | NA | NA | NA |
| (iii) | <b><u>Commercial Buildings</u></b><br>(Including apartments)<br>-Location(s)<br>-Survey number(s) | AT- DHABHIL<br>S.N.617<br>H.NO.04 | NA | NA | NA | NA | NA |
|       | Area (total measurement in sq. ft.)   | 3500 Sq. ft.                      | NA | NA | NA | NA | NA |
|       | Built-up Area (total measurement in sq.ft.)   | 3500 Sq. ft.                      | NA | NA | NA | NA | NA |
|       | Whether inherited property (Yes or No)  | NO                                | NA | NA | NA | NA | NA |
|       | Date of purchase in case of Self - acquired property  | 31/07/1993                        | NA | NA | NA | NA | NA |






|      |   |   |    |    |    |    |    |
|------|---|---|----|----|----|----|----|
|      | Cost of property (in case of purchase) at the time of purchase  | 2,20,000/-  | NA | NA | NA | NA | NA |
|      | Any investment on the property by way of development, construction etc.                                     | 2,20,000/-  | NA | NA | NA | NA | NA |
|      | Approximate current market value  | 2,20,000/-  | NA | NA | NA | NA | NA |
| (iv) | <b><u>Residential Buildings</u></b><br><br>(including apartments):<br>-Location(s)<br>-Survey number (s)    | 1) Andheri (west)<br>S.NO.B-68<br>MUMBAI<br>2) VILEPARLE (E)<br>PLOT NO.248<br>TPS-2<br>3) VILEPARLE (E)<br>PLOT NO.248 TPS-2 | NA | NA | NA | NA | NA |
|      | Area (Total measurement in sq. ft.)   | 1) 557 Sq.ft.<br>2) 828 Sq.ft.<br>3) 823 Sq.ft.   | NA | NA | NA | NA | NA |
|      | Built-up Area (total measurement in sq.ft.)   | 1) 557 Sq.ft.<br>2) 828 Sq.ft.<br>3) 823 Sq.ft.   | NA | NA | NA | NA | NA |
|      | Whether inherited property (Yes or No)  | NO  | NA | NA | NA | NA | NA |
|      | Date of purchase in case of Self - acquired property  | 1) 13/05/1990<br>2) 08/10/2010<br>3) 08/10/2010   | NA | NA | NA | NA | NA |
|      | Cost of property (in case of purchase) at the time of purchase  | 1) 3,25,000/<br>2) 1,03,03,500/<br>3) 94,63,500/-   | NA | NA | NA | NA | NA |
|      | Any investment on the property by way of development, construction etc.<br>Approximate current market value | NO<br>1) 89,17,000/-<br>2) 1,36,12,500/<br>3) <u>1,35,74,500/</u><br>3,61,04,000/-  | NA | NA | NA | NA | NA |






|      |   |                       |    |    |    |    |    |
|------|---|-----------------------|----|----|----|----|----|
|      | Other (such as interest in property)              | NIL                   | NA | NA | NA | NA | NA |
| (vi) | Total of current Market value of (i) to (v) above | 3,69,33,840/-         | NA | NA | NA | NA | NA |
|      | <b>TOTAL ASSETS</b>                               | <b>5,44,22,109.92</b> |    |    |    |    |    |

- (8) I give herein below the details of liabilities/dues to public financial institutions and government :-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description   | Self          | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|---------------|--------|-----|-------------|-------------|-------------|
| (i)    | <b>Loan or dues to Bank/Financial Institution(s)</b><br><br>Name of Bank or Financial Institution, Amount outstanding, Nature of loan | NIL           | NA     | NA  | NA          | NA          | NA          |
|        | <b>Loan or dues to any other individuals/ entity other than mentioned above.</b><br><br>Name(s), Amount outstanding, nature of loan   | NIL           | NA     | NA  | NA          | NA          | NA          |
|        | <b>Any other liability/ Omkar Projects</b>  | 2,13,41,268/- | NA     | NA  | NA          | NA          | NA          |
|        | <b>Grand Total of liabilities</b>   | 2.13.41.268/- | NA     | NA  | NA          | NA          | NA          |

*[Handwritten Signature]*







|        |  |     |    |    |    |    |    |
|--------|--|-----|----|----|----|----|----|
| (vi)   | Municipal/Property tax dues  | NIL | NA | NA | NA | NA | NA |
| (vii)  | Any other dues   | NIL | NA | NA | NA | NA | NA |
| (viii) | Grand total of all Government dues   | NIL | NA | NA | NA | NA | NA |
| (ix)   | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | NIL | NA | NA | NA | NA | NA |

**(9) Details of profession or occupation:**

(a) Self - Proprietary Consultancy

(b) Spouse - No

**(9A) Details of Source(s) of income:**

(a) Self - Salary

(b) Spouse - No

(c) Source of income, if any, of dependents, - NA

**(9B) Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate - NA

(b) details of contracts entered into by spouse - NA

(c) details of contracts entered into by dependents - NA

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest - NA

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners. - NA

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share. - NA

*[Handwritten Signature]*





(10) My educational qualification is as under:

.S.S.C. - A.G.High School, Dapoli, Dist. Ratnagiri, (Pune Board) 1968

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)

*Jojoising*

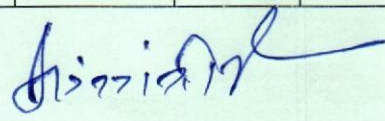
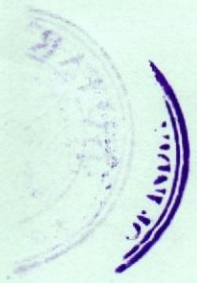




(11)

**PART -B****ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART -A**

|    |  |                |  |                    |             |             |             |
|----|--|----------------|--|--------------------|-------------|-------------|-------------|
| 1. | Name of the candidate  |                | Shri Geete Anant Gangaram  |                    |             |             |             |
| 2. | Full postal address  |                | A-5, Om Joshi Appartment, Lallubhai Park, Swami Vivekanand Road, Andheri (West) Mumbai – 400058. |                    |             |             |             |
| 3. | Number and name of the constituency and State  |                | 165/Andheri (West) 27 Mumbai North-West Parliament constituency , Maharashtra State              |                    |             |             |             |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') |                | Shivsena   |                    |             |             |             |
| 5. | Total number of pending criminal cases   |                | Nil  |                    |             |             |             |
| 6. | Total Number of cases in which convicted   |                | Nil  |                    |             |             |             |
| 7. |  | PAN of         | Year for which last income Tax Return filed  | Total Income Shown |             |             |             |
|    | (a) Candidate  | AEQPG3472A     | A.Y. 2018-19   | 13,27,010/-        |             |             |             |
|    | (b) Spouse   | NA             | NA   | NA                 |             |             |             |
|    | (c) HUF  | NA             | NA   | NA                 |             |             |             |
|    | (d) Dependent  | NA             | NA   | NA                 |             |             |             |
| 8. | <b>Details of Assets and Liabilities (including offshore assets) in rupee</b>          |                |  |                    |             |             |             |
|    | Description  | Self           | Spouse   | HUF                | Dependent-1 | Dependent-2 | Dependent-3 |
| A. | <b>Moveable Assets (Total Value)</b>   | 1,74,88,269.92 | NA   | NA                 | NA          | NA          | NA          |
| B. | <b>Immovable Assets</b>  |                |  |                    |             |             |             |
| I  | Purchase Price of self-acquired immovable property                                     | 2,01,72,000/-  | NA   | NA                 | NA          | NA          | NA          |
| II | Development/cost ruction cost of immovable property after purchase (if applicable)     | 2,20,000/-     | NA   | NA                 | NA          | NA          | NA          |



|     |   |   |               |     |     |     |     |     |
|-----|---|---|---------------|-----|-----|-----|-----|-----|
|     | III   | Approximate Current Market Price-                         |               |     |     |     |     |     |
|     |   | (a) Self-acquired assets (Total Value)                    | 3,69,33,840/- | NA  | NA  | NA  | NA  | NA  |
|     |   | (b) Inherited assets (Total Value)                        | NA            | NA  | NA  | NA  | NA  | NA  |
| 9.  |   | <b>Liabilities</b>  |               |     |     |     |     |     |
|     | (i)   | Government dues (Total)                                   | NIL           | NIL | NIL | NIL | NIL | NIL |
|     | (ii)  | Loans from Bank Financial Institutions and others (Total) | 2,13,41,268/- | NIL | NIL | NIL | NIL | NIL |
| 10. |   | <b>Liabilities that are under dispute</b>                 |               |     |     |     |     |     |
|     | (i)   | Government dues (Total)                                   | NIL           | NIL | NIL | NIL | NIL | NIL |
|     | (ii)  | Loans from Bank, Financial Institution and others (Total) | NIL           | NIL | NIL | NIL | NIL | NIL |
| 11. | <b>Highest educational qualification:</b> S.S.C. - A.G.High School, Dapoli, Dist. Ratnagiri, (Pune Board) 1968<br><br>(Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/ Collage/ University and the year in which the course was completed.) |   |               |     |     |     |     |     |

*[Handwritten signature]*





### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Alibag this the 28 th Day of March 2019.

GEETE ANANT GANGARAM  
DEPONENT

**Note: 1.** Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note: 2.** Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

**Note: 3.** All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note: 4.** The affidavit should be either typed or written legibly and neatly.

**Note: 5.** Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



**BEFORE ME**

**SANTOSH S. PAWAR**  
NOTARY GOVT. OF INDIA  
ALIBAG, DIST. RAIGAD.  
NOTED & REGISTERED  
AT SR. No. 1053 OF 2019



## SHRI. ANANT GANGARAM GEETE

## FIXED DEPOSIT DETAILS

| Sr. No. | Date       | Bank                | Branch                     | F. D. No.   | Period      | Principal Amount    | Date of Maturity | Maturity Amount     | Rate of Interest |
|---------|------------|---------------------|----------------------------|-------------|-------------|---------------------|------------------|---------------------|------------------|
| 1       | 1/19/2019  | State Bank of India | Sansad Bhavan<br>New Delhi | 31789657468 | 554<br>Days | 2,680,863.00        | 7/27/2020        | 2,992,922.00        | 7.30%            |
| 2       | 1/19/2019  | State Bank of India | Sansad Bhavan<br>New Delhi | 31789658473 | 554<br>Days | 2,680,775.00        | 7/27/2020        | 2,992,824.00        | 7.30%            |
| 3       | 1/19/2019  | State Bank of India | Sansad Bhavan<br>New Delhi | 31789657956 | 554<br>Days | 2,680,863.00        | 7/27/2020        | 2,992,922.00        | 7.30%            |
| 4       | 2/5/2015   | State Bank of India | Sansad Bhavan<br>New Delhi | 34676320917 | 5 Yrs.      | 150,000.00          | 2/5/2020         | 228,419.00          | 8.50%            |
| 5       | 12/15/2015 | State Bank of India | Sansad Bhavan<br>New Delhi | 35398922705 | 5 Yrs.      | 150,000.00          | 12/15/2020       | 214,839.00          | 7.25%            |
| 6       | 2/22/2017  | State Bank of India | Sansad Bhavan<br>New Delhi | 36566256282 | 5 Years     | 150,000.00          | 22/02/2022       | 212,217.00          | 7%               |
| 7       | 7/16/2017  | MDCB Bank           | Andheri                    | 450         |             | 80,000.00           |                  | 80,000.00           |                  |
| 8       |            | Accrued Int. On FDR |                            |             |             | 139,493.00          |                  | -                   |                  |
|         |            | <b>TOTAL</b>        |                            |             |             | <b>8,711,994.00</b> |                  | <b>9,714,143.00</b> |                  |



*Assured*



**SAVING BANK A/c. DETAILS**

| Sr. No. | Bank  | A/c. No.    | Branch                       | As on      | BALANCE Amount       |
|---------|---|-------------|------------------------------|------------|----------------------|
| 1       | State Bank of India                               | 10023831468 | Sansad Bhavan<br>New Delhi   | 28/03/2019 | 5,296,623.95         |
| 2       | State Bank of India                               | 10218309825 | Andheri-West<br>Mumbai       | 28/03/2019 | 900,268.90           |
| 3       | Mumbai District Central<br>Co-operative Bank Ltd. | 1450        | Andheri-West<br>Mumbai       | 28/03/2019 | 20,919.82            |
| 4       | Shamrao Vithal Co-op. Bank                        | 3704        | Borivali-East<br>Mumbai      | 28/03/2019 | 3,829.00             |
| 5       | State Bank of India                               | 38337589490 | M.I.D.C. Indl.<br>Area Mahad | 28/03/2019 | 900,000.00           |
|         | <b>TOTAL</b>                                      |             |                              |            | <b>7,121,641.67</b>  |
|         | <b>GRAND TOTAL</b>                                |             |                              |            | <b>15,833,635.67</b> |



*[Handwritten Signature]*



**SHRI. ANANT GANGARAM GEETE**

**DETAILS OF PROPERTIES 28.03.2019**

| Sr. No. | Date of Purchase | Address   | Nature of Property    | Area Sq. Ft.            | Cost of Purchase     | Market Value         |
|---------|------------------|---|-----------------------|-------------------------|----------------------|----------------------|
| 1       | 31/07/1993       | Surve No. 617, Hissa No. 04, at Dabhil, Raigad  | Non Agricultural Land | 8712 Sq. Ft.            | 80,000.00            | 609,840.00           |
| 2       | 31/07/1993       | Surve No. 617, Hissa No. 04, at Dabhil, Raigad  | Commercial Premises   | 3500 Sq. Ft.            | 220,000.00           | 220,000.00           |
|         |                  | <b>TOTAL</b>  |                       |                         | <b>300,000.00</b>    | <b>829,840.00</b>    |
| 3       | 13/05/1990       | A/5, Om Joshi Apartments<br>Lallubhai Park, Andheri-West<br>Plot No. B68<br>Mumbai-400058                               | Residence Flat        | 557 Sq. Ft.<br>Built-up | 325,000.00           | 8,912,000.00         |
| 4       | 10/8/2010        | 501, Sanskruti Apartments<br>Park Road, Off. Malvi Road,<br>Plot No. 248, TPS-2,<br>Vile Parle (East),<br>Mumbai-400057 | Residence Flat        | 828 Sq. Ft.<br>Built-up | 10,303,500.00        | 13,612,500.00        |
| 5       | 10/8/2010        | 502, Sanskruti Apartments<br>Park Road, Off. Malvi Road,<br>Plot No. 248, TPS-2,<br>Vile Parle (East),<br>Mumbai-400057 | Residence Flat        | 823 Sq. Ft.<br>Built-up | 9,463,500.00         | 13,579,500.00        |
|         |                  | <b>TOTAL</b>  |                       |                         | <b>20,092,000.00</b> | <b>36,104,000.00</b> |
|         |                  | <b>GRAND TOTAL</b>  |                       |                         | <b>20,392,000.00</b> | <b>36,933,840.00</b> |

**Note :** Construction on NA Plot is done by M/s. Ratnasindhu and I have 1/5 Share in 3500 Sq. Ft. Construction i.e. 700 Sq. Ft. Therefore Cost of Construction of 1/5 Share is Rs. 2,20,000/- and commercial market value is Rs. 2,20,000/-



*[Handwritten Signature]*



**SHRI. ANANT GANGARAM GEETE**

**CALCULATION OF GOLD JEWELLERY 28/03/2019**

|   | Gms.    | Gms. |   | Rate         |
|---|---------|------|---|--------------|
| 1 | 84.300  | 10   | X | 33,150.00    |
|   |         | =    |   | 279,454.50   |
| 2 | 378.050 | 10   | X | 33,150.00    |
|   |         | =    |   | 1,253,235.75 |

**DETAILS OF GOLD JEWELLERY**

| Sr. No. | Particulars                       | Grams          | Purchase Cost     | Market Value        |
|---------|-----------------------------------|----------------|-------------------|---------------------|
| 1       | <b>Self</b><br>Gold and Jewellery | 84.300         | 127,300.00        | 279,454.50          |
| 2       | <b>Wife</b><br>Gold and Jewellery | 378.050        | 227,278.00        | 1,253,235.75        |
|         | <b>TOTAL</b>                      | <b>462.350</b> | <b>354,578.00</b> | <b>1,532,690.25</b> |



*Anant Gangaram Geete*